



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

April 20, 2010

Lawrence Kimball
035 Laidlaw Rd
Carey, ID 83320

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

RE: Water District 37-U, Fish Creek

Dear Lawrence;

As you have again been elected as watermaster of your district for this irrigation season, an oath of office and call-on petition for watermaster services are enclosed. Once we receive your notarized oath and the petition signed by at least one water user, your certificate of appointment will be issued.

I am returning your 2009 watermaster's report, as it does not include your notarized signature.

Regards,

James E. Stanton
Sr. Water Resource Agent



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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

April 20, 2010

Dawn Bennion
PO Box 123
Carey, ID 83320

RE: Water District 37-U, Fish Creek

Dear Ms. Bennion;

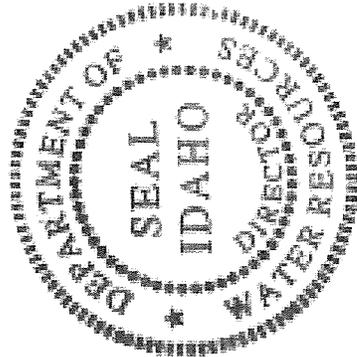
As you have apparently again been elected as treasurer of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued. I said "apparently" because the minutes of this year's water meeting were not exactly clear in this regard. The 2010 adopted budget was also received, along with some 2008 data relating to the Fish Creek Reservoir Company.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Lawrence Kimball as
Watermaster of Water District 37-U, Fish Creek for
April 20 to October 31, 2010 or until his successor is
appointed and qualified under the provisions of Sections 42-605 & 607,
Idaho Code, at such rate of compensation as established by applicable law.



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 23rd
day of April, 2010.*

Gay Spetman

Interim Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)

County Of Blaine) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, especially including the provisions of Section 42-605 and Section 42-607,

Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of Water

District 37-U for the period April 20th Oct 31st 2010

according to the best of my ability. So help me God.

RECEIVED

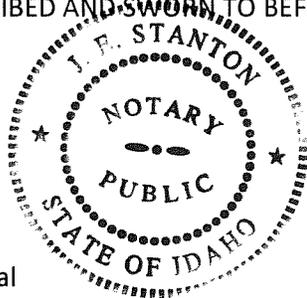
APR 23 2010

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Lawrence Finkbeiner

Watermaster

SUBSCRIBED AND SWORN TO BEFORE ME this 23rd day of April, 2010.



Seal

J P Stanton

Notary Public

Residing At Twin Falls

Commission Expires 1-12-2013

Call on Petitioner for watermaster
Way [Signature]

823 4642

Lloyd Davis - 823-4550

Sherie Wildt 823 4538